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| **Case No.:** | |  | | | **Judge:** | | **Choose a Judge.** |
|  | |  | | |  |  | |
| **Title:** | **UNITED STATES OF AMERICA** | | | | | | |
| **vs.** |  | | | | | | |
| **Dates of Hearing/Trial:** | | |  | | | | |
| **Deputy Clerk:** | | |  | | | | |
| **Official Reporter:** | | |  | | | | |
|  | | |  | | | | |
| **Attorney for Plaintiff** | | | | | | | |
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|  | | | | **EXHIBITS** |  | | |

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| --- | --- | --- | --- |
| **EX#** | **ID** | **ADM** | **DESCRIPTION OF EXHIBIT** |
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