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| **Case No.:**  |  | **Judge:**  |  **Choose a Judge.** |
|  |  |  |  |
| **Title:** | **UNITED STATES OF AMERICA**  |
|  **vs.** |  |
| **Dates of Hearing/Trial:** |  |
| **Deputy Clerk:** |  |
| **Official Reporter:** |  |
|  |  |
| **Attorney for Plaintiff**  |
|  |
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|  |
|  | **EXHIBITS** |  |

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| --- | --- | --- | --- |
| **EX#** | **ID** | **ADM** | **DESCRIPTION OF EXHIBIT** |
|       |       |       |  |
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